PATENT APPLICATION

ATTORNEY DOCKET NO. 200300458-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C.   20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility   ( ) Design

( ) original patent application,

( ) continuation-in-part application

22154 U.S. PTO
10/635197

INVENTOR(S):   **Daniel P. Gregson et al.**

TITLE: **SCAN TEMPLATES**

Enclosed are:

(X) The Declaration and Power of Attorney.   (X) signed   ( ) unsigned or partially signed

(X) __5__ sheets of drawings (one set)   ( ) Associate Power of Attorney

( ) Form PTO-1449   (X) Information Disclosure Statement and Form PTO-1449

( ) Priority document(s)   ( ) (Other) _____ (fee $_____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	26 — 20	6	X $18	$ 108
INDEPENDENT CLAIMS	9 — 3	6	X $84	$ 504
ANY MULTIPLE DEPENDENT CLAIMS	0		$280	$ 0
BASIC FEE: Design ($330.00); Utility ($750.00)				$ 750
TOTAL FILING FEE				$ 1,362
OTHER FEES				$
TOTAL CHARGES TO DEPOSIT ACCOUNT				$ 1,362

Charge $__1,362__ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. __EV306296854US__

Date of Deposit __August 6, 2003__

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 2023.

By _____

Typed Name: **Gina Pierson**

Respectfully submitted,

Daniel P. Gregson et al.

By _____

Tod A. Myrum

Attorney/Agent for Applicant(s)
Reg. No.   42,922

Date: **August 6, 2003**

Telephone No.: **(612) 312-2200**